

CITY OF LACONIA - CITY COUNCIL MEETING
January 9, 2023 - 7:00 PM
City Hall - Armand A. Bolduc City Council Chamber

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **RECORDING SECRETARY**
4. **ROLL CALL**
5. **STAFF IN ATTENDANCE**
6. **COUNCIL PROCLAMATION**
7. **ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS**
 - 7.A. **Regular City Council meeting minutes of December 27, 2022**

Documents:

[STAFF REPORT - REGULAR CITY COUNCIL MEETING MINUTES OF DECEMBER 27, 2022.PDF](#)
[12.27.22 DRAFT MINUTES.PDF](#)
8. **CONSENT & ACTION ITEMS**
 - 8.A. **Request from Lakes Region Sled Dog Club to waive license, vendor and loudspeaker fees for the February 17 - 19, 2023 Sled Dog event**

Documents:

[STAFF REPORT - REQUEST FROM LAKES REGION SLED DOG CLUB TO WAIVE FEES.PDF](#)
[CITY OF LACONIA EVENT APPLICATION 12-27-2022.PDF](#)
9. **CITIZEN COMMENTS FOR MATTERS NOT ON THE AGENDA**
10. **INTERVIEWS**
11. **NOMINATIONS, APPOINTMENTS & ELECTIONS**
12. **COMMUNICATIONS**
13. **PUBLIC HEARINGS**
 - 13.A. **Public Hearing - Ordinance 2022-161-25 (01) amending Chapter 161-25, Alcoholic Beverages**

Documents:

[STAFF REPORT - PUBLIC HEARING - ORDINANCE 2022-161-25 \(01\) - AMENDING CHAPTER 161 - ALCOHOLIC BEVERAGES.PDF](#)

13.B. Public Hearing - Exploring parking options requested by Scott Everett for his property in Lakeport at 51 Elm Street

Documents:

STAFF REPORT - PUBLIC HEARING - EXPLORE PARKING OPTIONS
REQUESTED BY SCOTT EVERETT - 51 ELM ST. PROPERTY IN
LAKEPORT .PDF

14. PRESENTATIONS

15. MAYOR'S REPORT

16. COUNCIL COMMENTS

17. COMMITTEE REPORTS

Items will be discussed as needed. Not all items will be brought before the full Council at this evening's meeting.

17.A. FINANCE (Lipman (Chair), Hamel, Cheney)

17.A.i. **WOW Trail Funding**

17.A.ii. **Downtown TIF Financing**

17.B. PUBLIC SAFETY (Cheney (Chair), Soucy, Lipman)

17.C. GOVERNMENT OPERATIONS & ORDINANCES (Soucy (Chair), Felch, Cheney)

17.C.i. **Review of Chapter 167, Noise and Chapter 161 Licensing as it pertains to outdoor sound equipment and loudspeakers**

17.C.ii. **Ordinance Amending Chapter 221, Vehicles and Traffic/Parking on Sublawns**

17.C.iii. **Procedural review of grant applications**

17.C.iv. **Regulation of Short Term Residential Rental Businesses**

17.C.v. **Proposed Historic Overlay District**

17.C.vi. **Scenic Road Motorcycle Noise Petition**

17.C.vii. **Use of public property by for-profit entities**

17.C.viii. **Short Term Rentals**

17.C.ix. **Naming privilege's to public areas**

17.D. LAND & BUILDINGS (Hamel (Chair), Haynes, Felch)

17.D.i. **Downtown parking garage**

17.D.ii. **Repair & maintenance of City buildings**

17.D.iii. **Plan for the DPW Compound**

17.E. PUBLIC WORKS (Haynes (Chair), Felch, Soucy)

17.E.i. **Retaining Wall Policy**

17.E.ii. **Discussion for converting from a manual to an automated solid waste curbside collection service**

17.F. **APPOINTMENTS (Councilors Soucy (Chair), Cheney and Haynes)**

18. **LIAISON REPORTS**

19. **CITIZENS REQUESTS TO COMMENT ON CURRENT AGENDA ITEMS**

20. **CITY MANAGER'S REPORT**

20.A. **Financial and Operational Trends Report**

Documents:

[FINANCIAL AND OPERATIONAL TRENDS - JANUARY 2023.PDF](#)

21. **NEW BUSINESS**

21.A. **Request to schedule two public hearings for the Community Development Finance Authority**

Documents:

[STAFF REPORT - COMMUNITY DEVELOPMENT BLOCK GRANT - REQUEST TO SCHEDULE TWO PUBLIC HEARINGS.PDF](#)

21.B. **Request to declare City property on Lafayette Street (Parcel #444-126-17) as surplus property**

Documents:

[STAFF REPORT - REQUEST TO DECLARE CITY-OWNED PROPERTY ON LAFAYETTE ST. AS SURPLUS.PDF](#)
[MAP - LAFAYETTE ST. 444-126-17.PDF](#)

21.C. **Approval of 2029 Elm Street Transportation Alternative Program Project Agreement**

Documents:

[STAFF REPORT - APPROVAL OF 2029 ELM ST. TRANSPORTATION ALTERNATIVE PROGRAM PROJECT AGREEMENT.PDF](#)
[TRANSPORTATION ALTERNATIVES PROGRAM PROJECT AGREEMENT.PDF](#)

22. **UNFINISHED BUSINESS**

22.A. **Ordinance 2022-161-25 (01) amending Chapter 161-25, Alcoholic Beverages**

Documents:

[STAFF REPORT - ORDINANCE 2022-161-25 \(01\) - AMENDING CHAPTER 161 - ALCOHOLIC BEVERAGES.PDF](#)
[ORD-2022-161-25 \(01\), ALCOHOLIC BEVERAGES.PDF](#)

22.B. Continued discussion to explore parking options requested by Scott Everett for his property in Lakeport at 51 Elm Street

Documents:

[STAFF REPORT - CONTINUED DISCUSSION TO EXPLORE PARKING OPTIONS REQUESTED BY SCOTT EVERETT FOR HIS PROPERTY IN LAKEPORT AT 51 ELM STREET.PDF](#)

22.C. Continued discussion and approval of expression of interest regarding the downtown parking garage

Documents:

[STAFF REPORT - EXPRESSION OF INTEREST FOR THE DOWNTOWN PARKING GARAGE.PDF](#)
[PARKING GARAGE - EXPRESSIONS OF INTEREST 122822.PDF](#)

22.D. Sale of unique property located at 20 Indian Path, Tax Map 180/516/15

Documents:

[STAFF REPORT - SALE OF UNIQUE PROPERTY LOCATED AT 20 INDIAN PATH, TAX MAP 180-516-15.PDF](#)

23. FUTURE AGENDA ITEMS

23.A. Master Plan

23.B. Milfoil Treatment funding requests

23.C. Sewer & Water Master Plan

23.D. Single Stream Recycling/Concord Co-op/Solid Waste disposal cost reductions

23.E. Strategic Planning/Goal Setting

23.F. WOW Trail

23.G. Weirs Beach Restoration Project

24. Fair St/Court St traffic problems and accidents

25. Any other business that may come before the Council

26. NON-PUBLIC SESSION (According to RSA 91-A:3, II)

(a) The dismissal, promotion or compensation of any public employee, or the investigation of any charges against him, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(b) The hiring of any person as a public employee.

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.

(d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

(e) Consideration or negotiation of pending claims or litigation which has been threatened

in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.

(i) Consideration of matters relating to the preparation for and the carrying out of emergency functions including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

27. ADJOURNMENT

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the Meeting ADA Coordinator at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.